



# MARK BEAMISH WATERPROOFING, INC.

EXCELLENCE IN INSTALLING AND RESTORING WATERPROOFING, CAULKING, & COATINGS

## ATTACHMENT A - LETTER OF ASSENT

4/25/19

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net)

Attention:  
Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm Mark Beamish Waterproofing, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CZ19-0053-23, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Mark Beamish Waterproofing, Inc.

By:   
Blake Fech

[www.markbeamish.com](http://www.markbeamish.com)

AZ LICENSE # ROC225296 • CA LICENSE # 650346 • NV LICENSE # 39637  
9364 CABOT DRIVE, SUITE A, SAN DIEGO, CA 92126

P: 800.BEAMISH  
O: 858.586.1914  
F: 858.586.0476

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: SDUSD Cooperative Charter School		Number of Shifts: 1	
General Contractor: Level 10 Construction	SD Unified Contract Number: CZ19-0053-23	Daily Start Time: 7:00 AM	Daily Stop Time: 3:30 PM
Subcontractor Start Date:	Subcontractor Duration (Days): 12	Pay Period End Day: Sunday	Pay Day: Thursday

Subcontractor Information		
Subcontractor Name: Mark Beamish Waterproofing, Inc.		
Address: 9364 Cabot Dr., Suite A, San Diego, CA 92126		
Company Phone: (714)575-0018	Company Fax: (714)575-9407	
License Classification(s): C61/D51, C61/D06 & C33	License Number: 650346	
DIR Registration Number: 100000903		
Jobsite Contact Name	Jobsite Contact Email:	Jobsite Contact Phone:

Describe the Work You Will Perform on this Project (100 words or less)
<p>Waterproofing - MBW to install Carlisle MiraDri 860 sheet applied waterproofing at below grade elevator pit, ramp and planter walls only. Install Carlisle MiraDrain 6000 drainage protection board per plans and spec. Install 4" perforated pipe and gravel footing drainage system at waterproofed walls only.</p> <p>Deck Coating - MBW to install Sikalastic 710/715 pedestrian traffic coating system at 2nd level exterior walk way only per plans.</p> <p>Concrete Coating - MBW to apply Prosoco Blok-Guard &amp; Graffiti Control concrete sealer to cast in place concrete columns and walls only per A401 key notes.</p>

Equipment to Be Utilized in Performing Work on this Project
N/A

**Workforce and Jurisdictional Assignments**

Workforce hiring rules are described in **Article 3 of the SDUSD PSA**. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with **Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA**.

1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work.
2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
3. The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA coordinator within 14 days of the initial assignment announced at the Pre-job conference
4. Assignments shall be considered final 14 days after the Pre-job conference. Craft(s) in disagreement with the assignment may pursue remedies in accordance with **Article 8 of the SDUSD PSA**.

**Jurisdictional Assignments**

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u> <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b>EXAMPLE: ABC Sprockets/Installation of Sprockets</b>	<b>Sprocket Installers Local 123</b>	<b>5</b>	<b>2</b>
Waterproofing	District Council #36	4	2
Deck Coating	District Council #36		
Concrete Coating	District Council #36		

**SDUSD PSA Signatory Building and Construction Local Unions**

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|---|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> <li>• Painter &amp; Allied Trades DC 36</li> </ul> | <ul style="list-style-type: none"> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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